



Concert Honor Band

May 8-10th, 2008

FINAL INFORMATION
DUE APRIL 7th

This Packet Includes the Following:

1. Registration Checklist
2. Final Information
3. Audition Information
4. Student Registration Form
5. Director/Chaperone Form

Return all information to:
JSU Bands c/o Honor Band
304 Mason Hall
Jacksonville, AL 36265

Questions? E-mail:
jsuhonorband@gmail.com

FINAL INFORMATION

Registration and Fees:

Please return a completed registration form for each student that has been selected to participate. Please do not forget to include whether or not each student will require housing.

Tuition and fees for all student participants is \$125.00. This fee covers ALL EXPENSES for your students:

- All Meals (Friday and Saturday) will be provided. (Directors and Chaperones may purchase meal tickets at **registration only** for \$30). Students will be responsible for their meal on Thursday night.
- On-Campus Housing (Thursday & Friday nights). Directors stay free. Chaperones pay \$25 for housing. The chaperone housing money should be included in the one school check that is sent.
- Honor Band T-shirts & medals

This fee includes an Honor Band t-shirt that should be worn at the final concert with Khaki shorts, skirts, or pants. Advanced payment is **required** with the registration form to confirm student acceptance into the event. Student fees should be paid to the band director and **ONE SCHOOL CHECK** (from the school or band boosters) should be issued to "GRAY ECHELON" and be mailed in with all appropriate forms at the same time. **WE WILL NOT ACCEPT PERSONAL CHECKS.** Hopefully, this will eliminate the return check problems we have had in the past. All forms and payments must be postmarked no later than **APRIL 7, 2008. Late forms will not be processed.**

Housing:

JSU Housing will accommodate everyone on campus. All participants must bring their own bedding (linens or sleeping bag) and overnight toiletries.

- Directors please confirm YOUR attendance and the attendance of assisting chaperones by returning the completed **DIRECTOR/CHAPERONE HOUSING FORM**. This will confirm your housing needs and allow us to make strategic room assignments.
- Students should confirm their housing needs on the **Member Registration Form**. Please indicate who would like to room with whom (if known). Males and females will be separated. Chaperones are allowed to room with their children only if they are of the same gender (Father & Son or Mother & Daughter).

Check-In Procedure:

1. Registration begins on **Thursday, May 8th at 2:00 PM** in Mason Hall. Please arrive at least 30 minutes before your first student is scheduled to audition to allow students to warm-up and be on time.
2. Directors must check in upon arrival at the registration desk in the *Band Room of Mason Hall*. In order to keep the registration process quick and efficient, only directors (or chaperones acting in their place) should wait in line to register students.
3. Following the check-in and audition process, students and directors should move into assigned housing.
4. After auditions, all participants and directors/chaperones should report to the Leone Cole Auditorium for a concert, followed by a brief meeting with information for the weekend. (A specific time schedule will be posted at a later date).

AUDITION INFORMATION

Chair Placement Auditions:

Students may warm up in the Performance Center (PC) in Mason Hall. Be sure to find the audition rooms at least 15 minutes early. ***All students need to bring a wire stand***

WOODWINDS & BRASS

Senior High & Junior High Students:

Students will be asked to sight read a short excerpt.

In addition, all students will be asked to perform the chromatic scale. Students should be prepared to play the scale in eighth notes (Quarter note =120 or faster) and articulate the scales with a **slurred style ascending and a detached style descending**. Instrument range requirements are posted on the Honor Band Website.

PERCUSSION ***Bring their own sticks and mallets***

Senior High Percussion (10-12 grades)

Students will be asked to sight read on snare drum, timpani, and mallets. Students should prepare to perform on all three of these instruments. In addition, percussionists should prepare the following:

Snare Drum: Play the following rudiments: slow-fast-slow (open-close-open)

1. Long Roll
2. Flam Accent
3. Double Paradiddle
4. Swiss Army Triplet
5. Student's Choice

Mallets: All students will be asked to perform 5 chromatically adjacent major scales with arpeggios, 2 octaves. (Quarter note=120 or faster)

Timpani: Tune the sight reading from one given note. Play a Forte piano roll, and then crescendo.

Junior High Percussion (7-9 grades):

Students will be asked to sight read on snare drum, timpani, and mallets. Students should prepare to perform on all three of these instruments. In addition, percussionists should prepare the following:

Snare Drum: Play the following rudiments: slow-fast-slow (open-close-open)

1. Long Roll
2. Paradiddle
3. Flam Tap
4. Student's Choice

Mallets: All students will be asked to perform 3 chromatically adjacent major scales with arpeggios, 2 octaves. (Quarter note=120 or faster)

Timpani: Tune the sight reading from one given note. Play a Forte piano roll, and then crescendo.

Member Registration Form

To be filled out by STUDENTS and PARENTS. PLEASE PRINT!
*ALL STUDENTS MUST BRING THEIR OWN MUSIC STANDS!
This form must be postmarked by April 7, 2008

Student Name: _____ Instrument: _____ Grade: _____
(Indicate which sax/clarinet/etc.)

Will you need HOUSING: YES/ NO

Preferred Roommate: _____ Gender of Roommate: M / F

School: _____ Band Director: _____

List any medical alerts or medications you are currently taking: _____

Parent or guardian: _____ Phone: _____

Two Emergency Names and Phone Numbers:

1. _____
2. _____

IMPORTANT! PLEASE READ AND SIGN

In the event that my child becomes ill or injured while attending the Southerners Honor Band Festival at JSU, I/we hereby give permission to have a doctor or hospital in the area to prescribe medication or treatment and do hereby waive any rights and claims against JSU, its trustees, officers, agents and employees arising in or out of participation in this event, and do further agree to indemnify and save harmless JSU, its trustees, officers, agents and employees of and from any liability whatsoever arising from injuries suffered while participating in this event. It is agreed that this waiver of liability is submitted to JSU as an inducement to include the said student in this event and that this agreement is signed as the undersigned's free and voluntary act with full knowledge of the contracts thereof.

Parent of Guardian Signature

A signature by the student indicates a promise to attend the Southerners Honor Band. The Band Director signature indicates approval of this student's participation and confirms that the band director will provide appropriate supervision of the student(s) during the entire course of the event. Provide both signatures for participation:

Student Signature

Band Director's Signature

(Parents interested in Chaperoning should consult the Band Director for information)

Director/Chaperone Housing Form

Please indicate who will need University Housing.

School Name: _____ City/State: _____
(Please indicate HIGH SCHOOL, MIDDLE SCHOOL)

Phone: _____ E-Mail: _____

ATTENTION DIRECTORS!

Only fill in the fields for ATTENDING adults. If you are not attending Honor Band, leave your name off the list. Assign one chaperone to act on your behalf at check-in.

<u>NAME</u>	<u>GENDER</u>	<u>PAID?</u>
Director _____	M / F	FREE
Asst. Director _____	M / F	FREE
Asst. Director _____	M / F	FREE

Chaperones: (Limit 1 per every 5 students: \$25.00 per chaperone covers HOUSING ONLY)

1. _____	M / F	Yes / No
2. _____	M / F	Yes / No
3. _____	M / F	Yes / No
4. _____	M / F	Yes / No
5. _____	M / F	Yes / No

When making room assignments, our staff will try to house Band Directors on separate floors from students. Chaperones will be assigned to rooms that are on the same floor as their students.

Please indicate any comments or special considerations on the following lines:

Have all of these forms prepared and postmarked by:

APRIL 7, 2008