

**2009 JSU Honor Band**  
**NOMINATION FORM**

**Official Use Only**  
HS JH

Type or Print legibly - Duplicate as needed

Student Name \_\_\_\_\_ Instrument \_\_\_\_\_ Grade \_\_\_\_\_  
(Indicate which sax/clarinet/baritone)

School \_\_\_\_\_

Band Director \_\_\_\_\_ School Phone \_\_\_\_\_

Band Director E-mail \_\_\_\_\_

Home Mailing Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Gender: M / F

Student E-mail \_\_\_\_\_ T-Shirt Size \_\_\_\_\_

Parent/Guardian \_\_\_\_\_

Years on your instrument \_\_\_\_\_ Do you take private lessons? If so, teacher's name? \_\_\_\_\_

*I have previously been selected for the following ensembles:*

JSU Honor Band     All State Band     All District/Region     Other \_\_\_\_\_

**Director's Confidential Recommendation**

Please indicate the highest graded solo literature that your student can perform at a Superior level.

**I    II    III    IV    V    VI**

(I=Easiest level music    VI=Most difficult music)

Director's Comments \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**JSU HONOR BAND**

Please Return Nomination Forms To:

**304 Mason Hall  
Jacksonville State University  
700 Pelham Rd. North  
Jacksonville, AL 36265**

Contact Personnel:  
Brandon Landry or Josh Brandon

E-mail: [jsuhonorband@gmail.com](mailto:jsuhonorband@gmail.com)

Web: [honorband.marchingsoutherners.org](http://honorband.marchingsoutherners.org)

~ *This form must be postmarked by March 1, 2009* ~

